
AGENDA

I. CALL TO ORDER

II. CHAIRMAN'S INTRODUCTION

Welcome to Alex Breuer, Eugene Mundowa, Shiva Devarajan – new ABRHS School Committee reps

III. APPROVAL OF MINUTES OF SEPTEMBER 4, 2008 AND STATEMENT OF WARRANT

IV. PUBLIC PARTICIPATION

V. EDUCATION REPORT – R.J. Grey Junior High – Craig Hardimon, Principal
• FY'09 RJGrey Budget Summary

VI. UNFINISHED BUSINESS

1. ALG Report/Special Town Meeting Report/ Acton Fin. Com. Report – *Heather Harer/Sharon McManus*
2. BLF Report – *Boxborough member*
3. FY'09 Budget Update – *Bill Ryan*
 - School Hiring & Spending Freeze
 - MASS Beacon Hill Update – 9/15/08
 - Governor's Press Release – 10/2/08
4. FY'10 Budget - *Bill Ryan*
 - Chapter 70/State Aid Discussion
 - Budget Schedule, Assumptions-Key Decisions, Revenue Assumptions. Beacon Hill Update
 - MASS Special Update - *MA Revenue Outlook Grim*
5. Health Trust Report – *John Petersen*
6. Wellness Forum Update – *Liza Huber*

VII. NEW BUSINESS

1. October 1, 2008 Student Enrollment Numbers – *Marie Altieri*
2. Recommendation to Appoint William Ryan as ABRSD Representative to CASE, 2008-09 – **VOTE** – *Bill Ryan*
3. Recommendation to Approve Lease for Technology Equipment – **VOTE** – *Marie Altieri*
4. Recommendation to Approve Lease/Purchase of School Bus – **VOTE** – *Bill Ryan*
5. Recommendation to Approve RJ Grey Junior High Field Trip – **VOTE** – *Bill Ryan*
6. Recommendation to Accept Donation from AB Community Ed – **VOTE** – *Bill Ryan*
7. Recommendation to Approve ABRHS Field Trip to Spain – **VOTE** – *Bill Ryan*

8. Recommendation to Approve ABRHS Overnight Field Trip to S. Egremont, MA – **VOTE** – *Bill Ryan*
9. School District Goals, 2008-09 – **VOTE** – *Bill Ryan*

VIII. FOR YOUR INFORMATION

1. ABRHS Info
 - This Week at AB
 - September Discipline Report
 - Athletic News
 - ABRHS Profile, 2008-09
 - *Counseling Communiqué* – September & October issues
2. RJGrey Junior High Info
 - Grey Matters
 - September Discipline Report
 - Award Nomination for Robin Crown, JH World Language teacher
3. EPIMS Date – from MASPA meeting
4. Letter from Acton Area LWV re: Commonwealth Solar Program
5. MCAS Results – *Susan Horn*
6. PTSO News – September issue
7. Letter from DOE – Approval of SPED Program Plan Statement
8. MA Public Schools Survey of Fees – 9/10/08
9. ABRSD ELL Student Population, October 2008
10. FY'09 Monthly ABRSD Object Summary and SPED Financial Reports
11. City and Town – Special Education Article - September issue

IX. FOR THE COMMITTEE

1. EDCO School Committee Leadership Roundtables
2. Tickets to Peter Pan – 2 complimentary tickets by ordering at: ABDrama.org
3. Email re: MASC Meeting with Commissioner of Education
4. Website – School Comm. Info.
5. from MARS (MA Assoc. of Regional Schools)
 - November Ballot Questions
 - School Committee contact person
6. Accepting Foreign Exchange Students – *Jonathan Chinitz*

X. EXECUTIVE SESSION

- XI. NEXT MEETING: November 20 - 7:30 pm, Acton-Boxborough Regional High School

XII. ADJOURNMENT