

AGENDA

- I. CALL TO ORDER
- II. CHAIRPERSON'S INTRODUCTION
- III. STATEMENT OF WARRANT AND APPROVAL OF MINUTES OF SEPTEMBER 6, 2007
- IV. PUBLIC PARTICIPATION
- V. EDUCATION REPORT – Acton-Boxborough Regional High School – *Steve Donovan, Principal*
 - FY'08 ABRHS Budget Summary
 - ABRHS School Improvement Plan, 2007-08
- VI. UNFINISHED BUSINESS
 1. ALG Report – *Jonathan Chinitz/Sharon McManus*
 - Draft – Minutes of Sept. 24, 2007
 - **Cancelled** - Special Town (Acton) Meeting – Oct. 29
 - State of the Town Meeting – Nov. 13, 7 pm, ABRHS Auditorium
 2. BLF Report - *Becky Neville*
 3. FY'07 Final Budget Report – *Bill Ryan*
 4. FY'08 Budget - *Bill Ryan*
 5. FY'09 Budget – *Bill Ryan*
 - Budget Guidelines/ Revenue and Expense Assumptions
 - Budget Schedule/ Timeline
 6. Health Trust Report - *John Ryder*
 7. CAFY Report – *Jonathan Chinitz/Susan Horn*
 - Underage Drinking Initiative – *Susan Horn*
- VII. NEW BUSINESS
 1. School District Goals, 2007-08 – *Bill Ryan (will be brought to meeting)*
 2. ABRHS Principal Search Process - *Marie Altieri*
 3. Recommendation to Accept Gift from AB Friends of Drama – **VOTE** – *Bill Ryan*
 4. Recommendation to Approve ABRHS Band Field Trip to Washington, DC – **VOTE** – *Bill Ryan*
- VIII. FOR YOUR INFORMATION
 1. ABRHS Info
 - MONDAY MEMOS
 - Dedication of Lower Gym to Issy Stearns
 - Letter from Debra Simes re: “*The Laramie Project*”
 - Congrats to Girls Soccer Team
 - Gift from AB Friends of Drama
 - Gift from the Class of 2008
 2. RJGrey Info

- *Grey Matters*
- 3. ABRSD ESL Student Population – September 2007
- 4. September Student Enrollment Numbers
- 5. FY'08 ABRSD Monthly Object Summary and SPED Financial Reports
- 6. Community Preservation Committee Meeting Date Change
- 7. *'What Teens and Tweens are REALLY Doing Online'* – Oct. 11, 7 pm, Sargent Library
- 8. PIP Sci-Tech Fest flyer
- 9. *'Under the Lights'* – *Michael Coppolino/Bruce Sabot*
- 10. Schedule of School Committee Meetings – additional mtg. on 11/29

IX. ISSUES FOR THE COMMITTEE

1. School Committee Committee Assignments / PTO Liaison
2. Use of APS / ABRSD Email 'Shells'
3. Appoint MASC Delegate

X. EXECUTIVE SESSION (*if needed*)

- XI. NEXT MEETINGS: November 1 - 7:30 pm, JH Library
November 29 – 7:30 pm, JH Library – Joint Budget Meeting

XII. ADJOURNMENT