

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETING

Library
R.J. Grey Junior High School

May 1, 2008
7:30 pm

AGENDA

- I. CALL TO ORDER
- II. CHAIRMAN'S INTRODUCTION
 - ABRHS Madrigals
 - Presentation from ABSAF – *Scott Apgar, President*
 - Thanks to Student School Committee Reps – Harsha Eswarappa (grade 11), Evan Feng (grade 12), Jyoti Jasrasaria (grade 12), Andrew Xiao (grade 11) and Aneil Tripathy (grade 12)
 - Thanks to Becky Neville – *School Committee members*
- III. STATEMENT OF WARRANT AND APPROVAL OF MINUTES OF MARCH 27, 2008
- IV. PUBLIC PARTICIPATION
- V. UNFINISHED BUSINESS
 1. ALG Report/ Acton FinCom mtg./ Acton Town Meeting report (oral) – *Sharon McManus/Jonathan Chinitz*
 2. BLF Report (oral) - *Becky Neville*
 - Boxborough Town Meeting – May 12/ Elections – May 19
 3. FY'08 Budget Update (oral) - *Bill Ryan*
 4. FY'09 Budget - *Bill Ryan*
 - House Ways and Means Budget Update
 - April 7 Legislative Breakfast Summary
 - Day on the Hill Report (oral)
 5. Health Trust Report (oral) - *Tess Summers/John Ryder*
 6. CAFY Report (oral) – *Jonathan Chinitz/Susan Horn*
- VI. NEW BUSINESS
 1. Recommendation to Approve ABRHS Trip to India – VOTE – *Bill Ryan*
 2. Recommendation to Approve RJ Grey Trip to Canobie Lake State Park, Salem, NH, June 18, 2008 – VOTE – *Bill Ryan*
 3. Recommendation to Approve ABRHS Trip to Yearbook Camp, Gettysburg, PA, July 13 -17, 2008 – VOTE – *Bill Ryan*
 4. Recommendation to Add New Sport (JV Cheerleading) at ABRHS – VOTE – *Bill Ryan*
 5. Recommendation to Accept Gift from AB Community Ed. – VOTE – *Bill Ryan*
 6. Recommendation to Accept Gifts for ABRHS Academic Decathlon Trip – VOTE – *Bill Ryan*
 7. Recommendation to Approve Purchase/Lease for ABRHS Band Uniforms – VOTE – *Bill Ryan*

VII. FOR YOUR INFORMATION

1. ABRHS Info

- MONDAY MEMOS
- New Girls Track Record
- March Discipline Report
- ODP Spring Coffee Program
- **Counseling Communiqué** – April issue
- Contributions from Roche Bros., Scheier & Katin, Creeley Foundation, ABRPTSO
- *The Spectrum* – April issue

2. RJGrey Info

- *Grey Matters*
- **Shades of Gray** – May issue
- Discipline Report

3. Monthly Object Summary and SPED Financial Reports

4. Spring Athletic Schedule

5. Monthly Student Enrollment Report – April 2008

6. ELL Student Population Report – April 1, 2008

7. Danny's Place Update

8. Last Day Schedule – June 19, 2008

9. List of School Committee Members (as of 5/1/08)

VIII. ISSUES FOR THE COMMITTEE

- Report of 990 Subcommittee – *Brigid Bieber, Heather Harer, Sharon McManus*
- Superintendent Evaluation Process/Schedule

IX. EXECUTIVE SESSION

X. NEXT MEETING: June 5 - 7:30 pm, JH Library

XI. ADJOURNMENT