

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETING

Library  
R.J. Grey Junior High

August 3, 2006  
following Joint Meeting - approx. 7:30 pm

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AGENDA

- I. CALL TO ORDER
- II. CHAIRMAN'S INTRODUCTION
- III. APPROVAL OF MINUTES OF JUNE 29, 2006 AND STATEMENT OF WARRANT
- IV. PUBLIC PARTICIPATION
- V. UNFINISHED BUSINESS
  1. FY'07 Budget - *Bill Ryan*
  2. Leary Field Update - *Bill Ryan*
  3. FY'06 Final Budget Reports (will be brought to meeting) - *Bill Ryan*
- VI. NEW BUSINESS
  1. FY'07 Staffing Update - *George Frost*
    - a. New Professional Staff
    - b. Leaves of Absence, Resignations, Retirements
  2. Recommendation to Accept Gift from the Colonial Club - **VOTE** - *Bill Ryan*
- VII. FOR YOUR INFORMATION
  1. ABRHS Info
    - Donation from Gary Jenkins
    - Gift from Josten's
  2. Grants Report - FY'06 final report
  3. Fall Athletic Coaches
  4. AB Community Ed Summer Day Program
- VIII. NEXT MEETING: **September 7, 7:30 pm, JH Library**
- IX. ADJOURNMENT