

**AGENDA**

- I. CALL TO ORDER
- II. CHAIRPERSON'S INTRODUCTION
- III. APPROVAL OF JOINT MINUTES OF SEPTEMBER 6, 2007
- IV. PUBLIC PARTICIPATION
- V. UNFINISHED BUSINESS
  1. FY'08 Budget
    - Class Sizes / Assistants – *Marie Altieri*
  2. FY'09 Budget Discussion – *Jonathan Chinitz*
- VI. NEW BUSINESS
  1. Recommendation to Appoint William Ryan as 2007-08 Representative to CASE – **VOTE** – *Bill Ryan*
- VII. ISSUES FOR THE COMMITTEE
- VIII. EXECUTIVE SESSION (*if needed*)
- IX. NEXT MEETING: **October 18, 7:30 pm – Gates School**
- X. ADJOURNMENT