

Raymond J. Grey Chapter, National Honor Society  
Acton-Boxborough Regional High School  
Student Application and Information Form

You have met the scholarship requirement for membership in the Raymond J. Grey Chapter of the National Honor Society at Acton-Boxborough Regional High School by having the grade point average of 3.7 or weighted grade point average of 3.9. Please complete this application so the Faculty Council may have more information about your activities and awards which are reviewed in considering your possible selection for membership in this Chapter. **This form should be completed NEATLY IN INK OR TYPED.**

- ☛ **THIS FORM MUST BE RETURNED TO THE NATIONAL HONOR SOCIETY ADVISOR(S) BY 3/9/2012**
- ☛ **LATE APPLICATIONS WILL NOT BE CONSIDERED!**

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

NAME YOU PREFER TO BE CALLED \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT(S) or GUARDIAN(S):

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_

SIBLINGS \_\_\_\_\_

\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

YEAR OF GRADUATION \_\_\_\_\_

▶▶ **You are encouraged to be thorough and detailed in describing ALL of your activities, accomplishments and awards.**

## STUDENT APPLICATION AND INFORMATION FORM

### LEADERSHIP

- Please list all the leadership positions you have held during your years at Acton-Boxborough Regional High School.
- Include only those positions in which you were directly responsible for directing or motivating others.
- Leadership positions may include either **school or community roles** such as but not limited to:  
 class officer, student council representative, team captain, Eagle Scout, Boy Scout, religious class teacher, youth sports coach, community service project coordinator, Proscenium Circus crew leader, club officer or founder, Relay for Life Team organizer, camp counselor, pre-school teacher assistant, newspaper or literary magazine editors, Academic Decathlon, Junior Symphony member, etc.
- If you have recently moved to Acton, please tell us about your activities in your previous school and community indicating where this took place.
- Please provide the name of a **contact person** who could attest to your leadership role. A **phone number** should be included. **Neglecting to do so will result in the position being omitted from consideration for your membership.**

	Positions	Reference Name	Phone # or Email	Description of Positions
Grade 9				
Grade 10				
Grade 11 Term 1 & 2 (if a junior)				
Grade 12 Term 1 & 2 (if a senior)				

## STUDENT APPLICATION AND INFORMATION FORM

### COMMUNITY SERVICE

- Please list all the community service activities you have participated in during your years at Acton-Boxborough Regional High School.
- Community service refers to **volunteer positions or activities in which your time was not compensated monetarily.**
- It may include either **school or community-wide activities.**
- After each activity, **indicate the number of hours involved**, and/or the frequency of each session (ex.: 36 hours total, 2 hours per week for 18 sessions).
- Also, a **brief description** of your involvement should be noted.
- For each entry, include the name of a **contact person and a phone number** so your community service can be validated. **Neglecting to do so will result in the position being omitted from consideration for your membership.**

	Activities	Hours/Frequency	Reference Name & Phone/Email	Description
Grade 9				
Grade 10				
Grade 11 (Term 1 & 2) (if a junior)				
Grade 12 (Term 1 & 2) (if a senior)				

# **STUDENT APPLICATION AND INFORMATION FORM**

## **AWARDS AND HONORS**

- Please list three (3) awards or honors which you have earned during high school including those in achieved in school, extracurricular or community-wide activities.
- Do not include classroom awards or Honor Roll.
- Indicate which grade you were in when you received the award or honor.

## **PAID POSITIONS, FULL OR PART TIME JOBS**

- Please list any positions or jobs for which you have earned monetary compensation during your years in high school.
- Indicate which grade you were in when you held the position or job.

# STUDENT APPLICATION AND INFORMATION FORM

## MEMBERSHIP PARTICIPATION OPTIONS

A requirement for membership in this Chapter is participation in three (3) National Honor Society sponsored activities. Please indicate in which activities you would like to participate. Make an additional notation if you would like to chair the subcommittee for the activity.

\_\_\_\_\_ Awards Night Ushering (May)

\_\_\_\_\_ Scholarship Night Ushering (May)

\_\_\_\_\_ School Elections (Incoming 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> grades)- Ballot counting (June)

\_\_\_\_\_ Graduation Ushering (June)

\_\_\_\_\_ Incoming 9<sup>th</sup> Grade Elections -Ballot counting (Sept.)

\_\_\_\_\_ Student Activities Fair (Sept.)

\_\_\_\_\_ Parents' Night Ushering (Sept.)

\_\_\_\_\_ Bikes Not Bombs (usually Oct.or Nov.)

\_\_\_\_\_ WGBH Telethon (varies...Fall or Spring)

\_\_\_\_\_ Freshmen World History Research Papers  
Proofreading (varies...Jan.-April)

In addition, over the course of the year, there will be other activities organized by the Officers, Adviser(s) or members of the Chapter. Participation will be expected from members as activities are scheduled.

# STUDENT APPLICATION AND INFORMATION FORM

## VERIFICATIONS & SIGNATURES

I certify that I am the parent/guardian of the student completing this National Honor Society application and that the student and I have read the National Honor Society Bylaws.

\_\_\_\_\_  
Parent/Guardian Signature

I certify that my parent/guardian and I have read the National Honor Society Bylaws and that all the information on this application is a true statement.

I understand that my membership will be re-evaluated after Terms 1 and 2 of Grade 12, and will be continued as long as I have met the Chapter's expectations and requirements.

\_\_\_\_\_  
Student Signature

I certify that this candidate has met the standards of all school policies concerning personal behavior, suspensions, and alcohol/drug usage.

\_\_\_\_\_  
School Administrator

\_\_\_\_\_  
School Counselor

**PLEASE DETACH & KEEP THE FOLLOWING BYLAWS.**